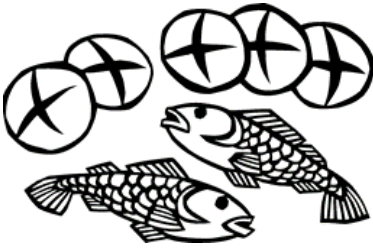


# Tenth Sunday after Pentecost

Gloria Dei Lutheran Church



July 28, 2024  
8:15 and 10:00 AM

## Gathering

Prelude

*Be Still My Soul* Sibelius/arr. Rebecca Bonam  
Marcia Metzger, flute

+Confession and Forgiveness

Blessed be the holy Trinity, one God,  
the God of manna,  
the God of miracles,  
the God of mercy.  
**Amen.**

Drawn to Christ and seeking God's abundance,  
let us open our hearts to the mercy of God.

*Silence is kept for reflection.*

God, our provider,  
**help us.**  
**It is hard to believe there is enough to share.**  
**We live as if you will not provide.**  
**Our fear pulls us inward,**  
**and our world becomes a shadow.**  
**As we turn again to you,**  
**move us also toward one another.**  
**Share with us the words of eternal life**  
**and feed us with what this whole creation needs.**  
**Amen.**

Beloved people of God:  
Through Jesus, the bread of life,  
you are forgiven and loved into abundant life.  
Today, you have been raised again for a new day.  
**Amen.**

*Please stand  
and face the cross at  
the back of the church.*

*(+) indicates that the  
assembly stands.  
Please stand as you  
are able.*

+Greeting and Prayer of the Day

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

**Amen.**

Time With Children

Announcements

Word

First Reading

2 Kings 4:42-44

<sup>42</sup> A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat."<sup>43</sup> But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'"<sup>44</sup> He set it before them, they ate, and had some left, according to the word of the LORD.

*After the readings, the assembly responds by saying: **Thanks be to God.***

Psalm

Psalm 145:10-18

*Refrain*

You o - pen wide your hand and  
sat - is - fy the de - sire of ev - 'ry liv - ing thing.

- <sup>10</sup> All your works shall praise | you, O LORD,  
and your faithful | ones shall bless you.
- <sup>11</sup> **They shall tell of the glory | of your kingdom  
and speak | of your power,**
- <sup>12</sup> that all people may know | of your power  
and the glorious splendor | of your kingdom.
- <sup>13</sup> **Your kingdom is an everlasting kingdom; your dominion  
endures through- | out all ages.**

*Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.*

**You, LORD, are faithful in all your words, and loving in  
all your works. R**

<sup>14</sup>The Lord upholds all those who fall  
and lifts up those who are bowed down.

<sup>15</sup>**The eyes of all wait upon you, O LORD,  
and you give them their food in due season.**

<sup>16</sup>You open wide your hand  
and satisfy the desire of every living thing.

<sup>17</sup>**You are righteous in all your ways  
and loving in all your works.**

<sup>18</sup>You are near to all who call upon you,  
to all who call upon you faithfully. **R**

## Second Reading

Ephesians 3:14-21

<sup>14</sup> For this reason I bow my knees before the Father, <sup>15</sup> from whom every family in heaven and on earth takes its name. <sup>16</sup> I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup> and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup> I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup> and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

<sup>20</sup> Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup> to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*After the readings, the assembly responds by saying: **Thanks be to God.***

*We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.*

## +Gospel Acclamation

*;*A - le - lu - ya,      a - le - lu - ya,      a - le - lu - ya!  
Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia!

*;*A - le - lu - ya,      a - le - lu - ya,      a - le - lu - ya!  
Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia!

*A* - le - lu - ya,      a - le - lu - ya,  
Al - le - lu - ia,      al - le - lu - ia,

a - le - lu - ya!      *;*A - le - lu - ya!  
al - le - lu - ia!      Al - le - lu - ia!

*After the Gospel is announced the assembly responds: **Glory to you, O Lord.***

<sup>1</sup> Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias.

<sup>2</sup> A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup> Jesus went up the mountain and sat down there with his disciples.

<sup>4</sup> Now the Passover, the festival of the Jews, was near. <sup>5</sup> When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" <sup>6</sup> He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." <sup>8</sup> One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup> "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" <sup>10</sup> Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup> Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup> When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." <sup>13</sup> So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup> When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

<sup>15</sup> When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

<sup>16</sup> When evening came, his disciples went down to the sea, <sup>17</sup> got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup> The sea became rough because a strong wind was blowing. <sup>19</sup> When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup> But he said to them, "It is I; do not be afraid." <sup>21</sup> Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*After the Gospel has been read the assembly responds:  
**Praise to you, O Christ.***

## Sermon

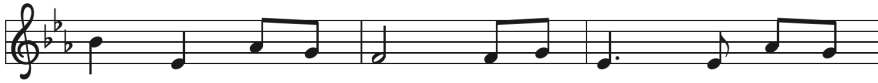
*In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.*

## +Hymn of the Day

*Loaves Were Broken, Words Were Spoken* ACS 966



1 Loaves were bro - ken, words were spo - ken by the  
2 Loaves were bro - ken, words were spo - ken in a  
3 Loaves are bro - ken, words are spo - ken, as in  
4 By the loaves you break and give us, send us



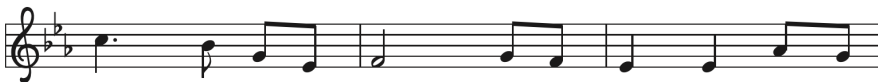
Gal - i - le - an shore. Je - sus, Bread of life from  
qui - et room one night. In the bread and wine you  
faith we gath - er here. Je - sus speaks a - cross the  
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.  
gave them, Christ, you came as Light from Light.  
a - ges: "I am with you; do not fear!"  
hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

## +Prayers of Intercession

*The response is said after each petition.*

**Hear our prayer.**

# Meal

+Peace

Offering

*Entr'acte from Carmen*  
Marcia Metzger, flute

Bizet/arr. Donald Peck

To give through the **website** please use the following QR code.



+Setting the Table

*Praise and Thanksgiving*  
Stanzas 1 & 2

689

To give through **Venmo**, use the following code. Please note where offering is to be directed.



To give with a text 1-833-608-0559.

1 Praise and thanks-giv - ing, God, we would of - fer for all things  
2 God, bless the la - bor we bring to serve you, that with our  
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's  
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -

liv - ing, you have made good: har - vest of sown fields, fruits of the  
neigh - bor we may be fed. Sow - ing or till - ing, we would work  
guid - ing teach us to share one with an - oth - er, so that, re -  
fess - ing your gra - cious hand. Where you are reign - ing, no one will

or - chard, hay from the mown fields, blos - som and wood.  
with you, har - vest - ing, mill - ing for dai - ly bread.  
joic - ing with us, all oth - ers may know your care.  
hun - ger; your love sus - tain - ing show - ers the land.

+Offertory Prayer

Jesus, Bread of life,  
We offer our gifts, signs of your generous love.  
We bring bread which we have prepared,  
a symbol of the work of our hands.  
**We give thanks for those who baked this bread;  
those who prepared this table before we arrived,  
and the offerings which set such a generous table.**

Gather what we bring,  
and fill it all with your grace.  
**Make us to be what we receive here,  
your body for the life of the world.**  
**Amen.**

## +Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

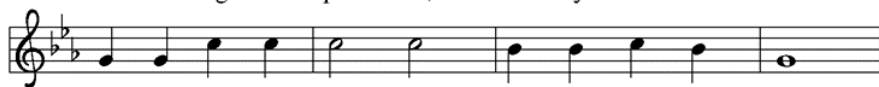
It is indeed right, our duty and our joy....we praise your name and join their unending hymn:



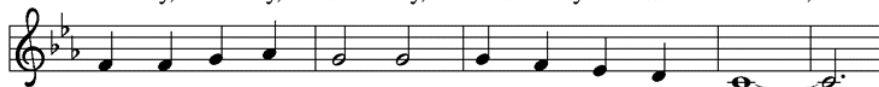
San - to, san - to, san - to,es el Se - ñor,  
Ho - ly, ho - ly, ho - ly Lord . . . . God,



Dios del u - ni - ver - so; san - to,es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to,es el Se - ñor,  
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,



Dios del u - ni - ver - so; san - to,es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la  
Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el  
earth. . . . . Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el  
name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -  
high - est, ho - san - na here on earth. . . . .

di - to el que vie - ne en el nom - bre del Se - ñor.  
Blest is he who comes in the name . . . of the Lord.

Holy God,  
our Bread of life, our Table, and our Food,  
you created a world in which all might be satisfied by your abundance.  
You dined with Abraham and Sarah, promising them life,  
and fed your people Israel with manna from heaven.  
**We praise you that you have always fed your people.**

You sent your Son to eat with the lost and the broken.  
and to become life for the world.  
**We praise you for Jesus Christ, the bread of life, the cup of salvation.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith.  
**Christ has died. Christ is risen. Christ will come again.**



By your Spirit nurture and sustain us with this meal:  
strengthen us to serve all in hunger and want,  
and by this bread and cup make of us the body of your Son.  
**Come, Holy Spirit, and make all things holy.**

All glory and honor is yours,  
Holy Trinity,  
in your body, the church,  
both now and forever.

**Amen**

**Our Mother,  
Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## +Invitation to Communion

Christ has set the table with more than enough for all.  
All who are hungry, Come.  
There are no exceptions. All are welcome.

**Make us holy people,  
a feast of joy and justice.**

*We trust that the love of Christ is truly present in the bread and wine of holy communion.*

- *Receive a cup from the usher.*
- *Come first to the bread station. If you need gluten free bread, please tell the server.*
- *Receive the wine from the silver chalice or juice from the pottery chalice.*
- *Place the cup in the basket and return to your seat.*

*If you are unable to come forward for communion, please inform an usher, and communion can be brought to your seat.*



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
 O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros,                    ten pie-dad de no - so-tros.  
 have . . mer-cy up - on us,                    have . . mer-cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
 O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros,                    ten pie-dad de no - so-tros.  
 have . . mer-cy up - on us,                    have . . mer-cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
 O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz,                    da - nos tu paz.  
 grant us your peace,                    grant us your peace.

Hymn

*Break Now the Bread of Life*

515

Hymn

*God, Be the Love to Search and Keep Me*

ACS 1084



1 God, be the love to search and keep me; God, be the prayer to  
 2 Bind to my-self the name of Ho - ly, great cloud of wit - ness -  
 3 Bright-ness of sun and glow of moon-light, flash - ing of light - ning,  
 4 Walk - ing be - hind to hem my jour - ney, go - ing a - head to  
 5 Christ in the eyes of all who see me, Christ in the ears that



move my voice; God, be the strength to now up - hold me:  
 es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:  
 strength of wind, depth of the sea to soil of plan - et:  
 light my way, and from be - neath, a - bove, and all ways:  
 hear my voice, Christ in the hearts of all who know me:



## Sending

+Prayer after Communion

+Blessing

+Sending Hymn                      *O Living Bread from Heaven*                      542

+Dismissal

Go in peace. There is enough.  
**Thanks be to God.**

Postlude                                      *Ceremonial March*                                      Herbert Sumsion

*Please face the  
cross as the  
assembly is sent  
into the world.*

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|                      | <b>In Worship Today</b>  |   |
|----------------------|--|---|
|                      | <b>8:15 a.m. Service</b>   | <b>10:00 a.m. Service</b>   |
| Presiding Minister   | Pastor Bradley E. Schmeling  | Pastor Bradley E. Schmeling   |
| Preacher             | Pastor Lois Pallmeyer  | Pastor Lois Pallmeyer   |
| Assisting Minister   | Deacon Ashley Greenwood  | Deacon Ashely Greenwood   |
| Lector               | Leif Carlson   | Mark Christanson  |
| Communion Assistants | Stephanie Allyn, Sarah Henrich, Mary Ann Teske                                       | Beth Ann Ahlers, Lila McNellis, Anita Young                             |
| Crucifer             |  |   |
| Acolyte              | Charlie Branstner  | Charlotte Russell   |
| Hospitality Team     | Scott Stensrud, Erica Giorgi, Lucette La Liberte, Wren Saveraid, Charlotte Stevenson | Ruth Phelps, Karen Lansing, Jenny Peterson, Judy Renaas, Saul Stensvaag |
| Sacristan            | Mark Bergaas   | Mark Bergaas  |
| Altar Service        | Barbara Salava, Barb Veath   | Maria Conley, Lynne Nelson  |
| Audio/Visual -Video  | <i>not applicable</i>  | Thor Carlson  |
| Audio/Visual-Audio   | John Teipel  | Nathan Masuda   |
| Audio/Visual-Titles  | <i>not applicable</i>  | Steve Teipel  |
| Organist             | Timothy Strand   | Timothy Strand  |
| Pianist              | Dennis Friesen–Carper  | Dennis Friesen–Carper   |
| Alb Washing          |  | Amy Hinrichs  |
| Library              | Bonnie Jackson, Missy O’Neil   | Bonnie Jackson, Missy O’Neil  |