

Eighth Sunday after Pentecost

Gloria Dei Lutheran Church



July 14, 2024
8:15 and 10:00 AM

Gathering

Prelude *I Heard the Voice of Jesus Say*
Paul Damico-Carper, guitar

+Entrance Hymn *I Heard the Voice of Jesus Say* 332

+Greeting

+Prayer of the Day

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.
Amen.

Announcements

Word

First Reading Amos 7:7-15

⁷This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand.
⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,
"See, I am setting a plumb line
in the midst of my people Israel;
I will never again pass them by;
⁹the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."
¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of

*Please stand
and face the cross at
the back of the church.*

*(+) indicates that the
assembly stands.
Please stand as you
are able.*

Amos is not the kind of prophet attached to temples or royal courts. Rather, he is an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God's word of judgment through

Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

‘Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.’”

¹²And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

¹⁴Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’”

Amos conflicts with the king’s court prophet Amaziah, whom Amos encounters at Bethel.

*After the readings, the assembly responds by saying: **Thanks be to God.***

+Gospel Acclamation

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

+Gospel

Mark 6:14-29

*After the Gospel is announced the assembly responds: **Glory to you, O Lord.***

¹⁴King Herod heard of [the disciples’ preaching,] for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” ¹⁵But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” ¹⁶But when Herod heard of it, he said, “John, whom I beheaded, has been raised.”

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because

As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist’s martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.

Herod had married her. ¹⁸For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” ²³And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” ²⁴She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” ²⁵Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

After the Gospel has been read the assembly responds:
Praise to you, O Christ.

Sermon

Cantor-Refrain; All-Refrain
Cantor-Verses 1 & 2; All-Refrain, Verses 3 & 4, Refrain Coda

Refrain

7 Then let the ser - vant church a-rise, _____ a car - ing
church that longs to be _____ a part-ner in Christ's sac - ri-fice _____

13 _____ and clothed in Christ's _____ hu - man - i - ty. _____

Last time to Coda

20 **Verses**

The church of Christ _____ in ev - 'ry age _____ be - set by change,
A - cross the world, _____ a - cross the street, _____ the vic - tims of _____
For he a - lone, _____ whose blood was shed, _____ can cure the fe -
We have no mis - sion but to serve _____ in full o - be -

25 _____ but Spir - it led, _____ must claim and test its her - it - age _____ and
_____ in - just - ice cry _____ for shel - ter and for bread to eat, _____ and
- ver in our blood, _____ and teach us how to share our bread _____ and
- dience to our Lord; _____ to care for all with - out re - serve, _____ and

32 _____ 1, 3. _____ 2, 4. **to Refrain**

keep _____ on ris - ing from the dead. _____
nev - er live be - fore they die. _____
feed _____ the starv - ing mul - ti - tude. _____
spread Christ's lib - er - at - ing word. _____

39 **Coda**

clothed in _____ Christ's _____ hu - man - i - ty. _____

Baptism

8:15

Presentation

+Profession of Faith

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

+Thanksgiving at the Font

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, holy and merciful, holy and mighty...

Washing

Charlotte Hornilla Lecy, daughter of Evan and Gabrielle Lecy.

Garment

*Charlotte's sponsor are
Keegan Hughes,
Mizella Hornilla and
Brent Hornilla.*

*The baptismal
garments are made
for Gloria Dei in
San Lucas Tolimán,
Guatemala.*

*The Spanish is
translated:*

*You have put on
Christ. You are a
new creation.*

Laying on of Hands

Candle

Welcome

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share.
Join us in giving thanks and praise to God and bearing God's creative
and redeeming word to all the world.**

Solo

Wade in the Water
Soloist, Eric Lecy

+Apostles' Creed 10:00

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

+Prayers of Intercession

The response is said after each petition.
Hear our prayer.

Meal

+Peace

*Christians call for
the Holy Spirit
through the laying
on of hands, from
one generation to the
next.*

*A candle is lit from
the Paschal Candle,
symbol of the pres-
ence of the risen
Christ. As baptized
Christians we carry
the light of Christ
when we live as
followers of Jesus.*

+Setting the Table

Praise and Thanksgiving
Stanzas 1 & 2

689

To give through the **website** please use the following QR code.



To give through **Venmo**, use the following code. Please note where offering is to be directed.



To give with a text 1-833-608-0559.

1 Praise and thanks-giv-ing, God, we would of-fer for all things
 2 God, bless the la-lor we bring to serve you, that with our
 3 Fa-ther, pro-vid-ing food for your chil-dren, by Wis-dom's
 4 Then will your bless-ing reach ev-ry peo-ple, free-ly con-

liv-ing, you have made good: har-vest of sown fields, fruits of the
 neigh-ber we may be fed. Sow-ing or till-ing, we would work
 guid-ing teach us to share one with an-oth-er, so that, re-
 fess-ing your gra-cious hand. Where you are reign-ing, no one will

or-chard, hay from the mown fields, blos-som and wood.
 with you, har-vest-ing, mill-ing for dai-ly bread.
 joic-ing with us, all oth-ers may know your care.
 hun-ger; your love sus-tain-ing show-ers the land.

+Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy....we praise your name and join their unending hymn:



San - to, san - to, san - to, es el Se - ñor,
 Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
 God of might and pow - er; ho - ly is the Lord.



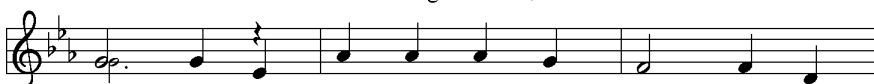
San - to, san - to, san - to, san - to, es el Se - ñor,
 Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
 God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
 Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
 earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
 name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
 high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
 Blest is he who comes in the name . . . of the Lord.

Holy, mighty, and merciful God,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Child,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

**Our Mother,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

+Invitation to Communion

The gifts of God for the people of God.
Thanks be to God.

We trust that the love of Christ is truly present in the bread and wine of holy communion.

- *Receive a cup from the usher.*
- *Come first to the bread station. If you need gluten free bread, please tell the server.*
- *Receive the wine from the silver chalice or juice from the pottery chalice.*
- *Place the cup in the basket and return to your seat.*

If you are unable to come forward for communion, please inform an usher, and communion can be brought to your seat.

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Sending

+Prayer after Communion

+Youth Gathering Blessing 10:00

+Blessing

+Sending Hymn *The Lord Now Sends Us Forth* 538

+Dismissal

Go in peace. Christ is with you.
Thanks be to God.

Postlude *The Lord Now Sends Us Forth*

Please face the cross as the assembly is sent into the world.

	In Worship Today	
	8:15 a.m. Service	10:00 a.m. Service
Presiding Minister	Pastor Bradley E. Schmeling	Pastor Bradley E. Schmeling
Preacher	Pastor Jodi Houge	Pastor Jodi Houge
Assisting Minister	Mark Hallberg	Laura Schurhamer
Lector	Sarah Henrich	Janelle Peterson
Communion Assistants	Stephanie Allyn, Deacon Ashley Greenwood, Lucette LaLiberte	Sharon Ingersoll Dunbar, Kathryn Ostlie, Jon Young
Crucifer		
Acolyte	Alex Orman	Charlie Branstner
Hospitality Team	Steven Peterson, Beverly Dretzke, Erica Giorgi, Tom Giorgi, Monica Locken	John Barnicle, Carole Arwidson, Jenny Peterson, Ruby Peterson, Saul Stensvaag
Sacristan	Mark Christianson	Mark Christianson
Altar Service	Ardys Pertz, Jill Stewart	Lynne Nelson, Janelle Peterson
Audio/Visual -Video	<i>not applicable</i>	Thor Carlson
Audio/Visual-Audio	John Teipel	John Teipel
Audio/Visual-Titles	<i>not applicable</i>	Steve Teipel
Organist	Timothy Strand	Timothy Strand
Pianist	Dennis Friesen–Carper	Dennis Friesen–Carper
Alb Washing		Amy Hinrichs
Library	Judith Erdmann, Cathie Prunty	Judith Erdmann, Cathie Prunty

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