

Twelfth Sunday after Pentecost

Gloria Dei Lutheran Church



August 11, 2024
8:15 and 10:00 AM

Gathering

Prelude 8:15 *Allegro* Johannes Rochut
10:00 Kimberly Allmann, French horn
In Heaven Above arr. Aaron David Miller

+Entrance Hymn *As We Gather at Your Table* 522

+Greeting and Prayer of the Day

Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.
Amen.

Time With Children 8:15

Announcements

Word

First Reading 1 Kings 19:4-8

⁴[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."⁵ Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."⁶ He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. ⁷The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."⁸ He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

*Please stand
and face the cross at
the back of the church.*

*(+) indicates that the
assembly stands.
Please stand as you
are able.*

*First Kings chapter
18 describes the
contest between Elijah
and the prophets of
Baal. The contest
proves that the LORD
is God, and afterward
Elijah orders the
killing of the Baal
prophets. Angered by
the deaths of her
prophets, Queen
Jezebel threatens to
kill Elijah. This
reading finds Elijah
fleeing, fatigued, and
in utter despair.*

*After the readings, the assembly responds by saying: **Thanks be to God.***

Refrain



¹I will bless the LORD ¹at all times;
the praise of God shall ever be ¹in my mouth.

²**I will glory ¹in the LORD;**
let the lowly hear ¹and rejoice.

³Proclaim with me the greatness ¹of the LORD;
let us exalt God's ¹name together.

⁴**I sought the LORD, who ¹answered me**
and delivered me from ¹all my terrors. R

⁵Look upon the LORD ¹and be radiant,
and let not your faces ¹be ashamed.

⁶**I called in my affliction, and ¹the LORD heard me**
and saved me from ¹all my troubles.

⁷The angel of the LORD encamps around those who ¹fear the LORD
and de- ¹livers them.

⁸**Taste and see that the ¹LORD is good;**
happy are they who take ref- ¹uge in God! R

Second Reading

Ephesians 4:25—5:2

²⁵So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. ²⁶Be angry but do not sin; do not let the sun go down on your anger, ²⁷and do not make room for the devil.

²⁸Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. ²⁹Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. ³¹Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, ³²and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. ³³Therefore be imitators of God, as beloved children, ²and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

*After the readings, the assembly responds by saying: **Thanks be to God.***

Christians are called to be imitators of God. This does not mean Christians are perfect. Rather, the Spirit is at work in our lives so that our actions and attitudes genuinely reflect the love and forgiveness we have received through Christ and his death.

+Gospel Acclamation

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

+Gospel

John 6:35, 41-51

*After the Gospel is announced the assembly responds: **Glory to you, O Lord.***

³⁵Jesus said to [the crowd,] “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

⁴¹Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” ⁴²They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” ⁴³Jesus answered them, “Do not complain among yourselves. ⁴⁴No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. ⁴⁵It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. ⁴⁶Not that anyone has seen the Father except the one who is from God; he has seen the Father. ⁴⁷Very truly, I tell you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your ancestors ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

*After the Gospel has been read the assembly responds:
Praise to you, O Christ.*

After feeding more than five thousand people in the wilderness, Jesus teaches them regarding the true significance of this remarkable sign.

Sermon

The 8:15 service continues with the Apostles' Creed on page 5.

Baptism

10:00

Presentation

+Profession of Faith

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

+Thanksgiving at the Font

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Holy God, holy and merciful, holy and mighty...

Washing

Finn Leroy Morris son of Emma and Ryan Morris.

*Finn's sponsors are
Nora Johnson and
Tyler Brigi.*

Garment

Laying on of Hands

Candle

Welcome

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share.
Join us in giving thanks and praise to God and bearing God's creative
and redeeming word to all the world.**

Hymn

Springs of Water, Bless the Lord

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Refrain - All

Springs of wa - ter, bless the Lord.

Give God glo - ry and praise for - ev - er.

+Apostles' Creed 10:00

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*The baptismal
garments are made
for Gloria Dei in
San Lucas Tolimán,
Guatemala.
The Spanish is
translated:
You have put on
Christ. You are a
new creation.*

*Christians call for the
Holy Spirit through
the laying on of
hands, from one gen-
eration to the next.*

*A candle is lit from
the Paschal Candle,
symbol of the pres-
ence of the risen
Christ. As baptized
Christians we carry
the light of Christ
when we live as fol-
lowers of Jesus.*

+Prayers of Intercession

The response is said after each petition.

Hear our prayer.

Meal

+Peace

Offering 8:15

Andante Pastorale

Johannes Rochut

Kimberly Allmann, French horn

10:00

How Great Thou Art

arr. Robert Hobby

+Setting the Table

God Extends an Invitation

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Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
God ex - tends an in - vi - ta - tion to the ta - ble of cre -



vi - da, don - de hay vi - no, luz y pan; y no -
a - tion, where there's wine and light and bread. Here we



so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -
gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the



sí es la co - mu - nión; pues a - sí es la co - mu - nión.
feast of life is spread; here the feast of life is spread.

To give through the website please use the following QR code.



To give through Venmo, use the following code. Please note where offering is to be directed.



To give with a text 1-833-608-0559.

+Offertory Prayer

Jesus, Bread of life, *Pan de Vida*,
you call us to the feast of plenty,
at a table connecting us to your children
across the generations and across the world.

Bless breadbakers in Peru and in St. Paul.

Bless our ministry with those seeking a home in our community,
and the work of our Immigration Justice team.

Make us to be what we receive here,
your body for the life of the world. **Amen.**

+Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy....we praise your name and join their
unending hymn:



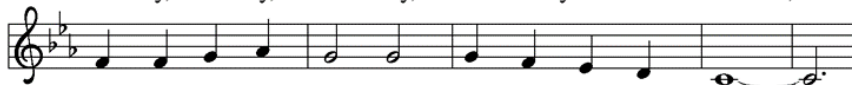
San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on

Our communion bread today was prepared by Luis Rojas. Luis, Stephanie and their son Sebastian have lived in Room 99 as they seek asylum in the United States. They are accompanied by members of our immigration justice team, who walk with them as they have acclimated to life in the United States.

tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.

di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Holy God,
our Bread of life, our Table, and our Food,
you created a world in which all might be satisfied by your abundance.
You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.
We praise you that you have always fed your people.

You sent your Son to eat with the lost and the broken.
and to become life for the world.
We praise you for Jesus Christ, the bread of life, the cup of salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith.
Christ has died. Christ is risen. Christ will come again.

By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.
Come, Holy Spirit, and make all things holy.

All glory and honor is yours,
Holy Trinity,
in your body, the church,
both now and forever.

Amen

**Our Mother,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

+Invitation to Communion

Christ has set the table with more than enough for all.

All who are hungry, Come.

There are no exceptions. All are welcome.

**Make us holy people,
a feast of joy and justice.**

We trust that the love of Christ is truly present in the bread and wine of holy communion.

- *Receive a cup from the usher.*
- *Come first to the bread station. If you need gluten free bread, please tell the server.*
- *Receive the wine from the silver chalice or juice from the pottery chalice.*
- *Place the cup in the basket and return to your seat.*

If you are unable to come forward for communion, please inform an usher, and communion can be brought to your seat.

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Hymn

I Am the Bread of Life

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Hymn

In This Feast Of Love

ACS 962

This is a Finnish Hymn written by Jarkko Maukonen, and arranged by local musician Mark Sedio.

Täs - sä pöy - däs - sä, täs - sä
1 In this feast of love, in this
2 In this bread and wine, in this
3 Grant us peace, O Lord, grant us

