16th Sunday after Pentecost Gloria Dei Lutheran Church

Gloria



September 8, 2024 8:15 and 10:00 AM

	Gathering		
Prelude	Preludium in D Major	Dietrich Buxtehude	
+Thanksgiving for Bapti			
On this day of new beginnings, starting our year of learning together, let us give thanks for the gift of baptism.			(+) indicates that the assembly stands. Please stand as you are able.
The Lord be with you. And also with you.			
Holy One, Water of Li			
We give you thanks, C for making us, for claiming us, for giving us cou now and forever Amen.	ırage and joy,		
+Entrance Hymn	Earth and All Stars!	731	
+Greeting and Prayer of	the Day		
Gracious God, through death into life. Open u ready to proclaim your our healer and Lord. Amen.			
Blessing of the Backpac	ks		
Announcements			

Word

First Reading

Isaiah 35:4-7a

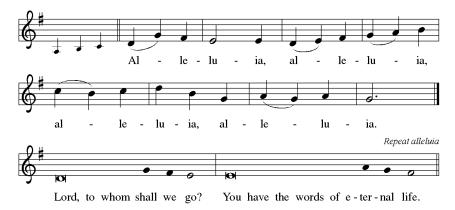
¹Then Joshua gathered all the tribes of Israel to Shechem, and summoned the ⁴Say to those who are of a fearful heart,

"Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you."

⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;
⁶then the lame shall leap like a deer, and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness, and streams in the desert;
^{7a}the burning sand shall become a pool, and the thirsty ground springs of water.

After the readings, the assembly responds by saying: Thanks be to God.

+Gospel Acclamation



+Gospel

Mark 7:24-37

After the Gospel is announced the assembly responds: Glory to you, O Lord.

²⁴[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,²⁵but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." ²⁸But she answered These verses are a word of hope to the exiles in Babylon. Isaiah 34 portrays God's vengeance on Edom, Israel's age-old enemy, which makes the path from Babylon to Zion safe for the exiles' return. The desert itself will flow with water to give drink to the returning exiles.

In Mark's gospel, encounters with women usually signify turning points in Jesus' ministry. Here, a conversation with a Syrophoenician woman marks the beginning of his mission to the Gentiles. him, "Sir, even the dogs under the table eat the children's crumbs." ²⁹Then he said to her, "For saying that, you may go—the demon has left your daughter." ³⁰So she went home, found the child lying on the bed, and the demon gone.

³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

After the Gospel has been read the assembly responds: **Praise to you, O Christ**.

Sermon

+Hymn of the Day Light Dawns on a Weary World

+Prayers of Intercession

The response is said after each petition. **Hear our prayer.**

Meal

+Peace

Offering

Yours Are the Hands Chancel Choir Mark Burrows

726

Christ has no body but yours, no hands, no feet, on earth but yours. Yours are the feet, yours are the eyes, yours are the hands. Yours are the feet with which he looks compassion on this world. Yours are the feet with which he walks to do good. Yours are the hands with which he blesses the world. You are Christ's body now. Christ has no body but yours.

-Teresa of Ávila

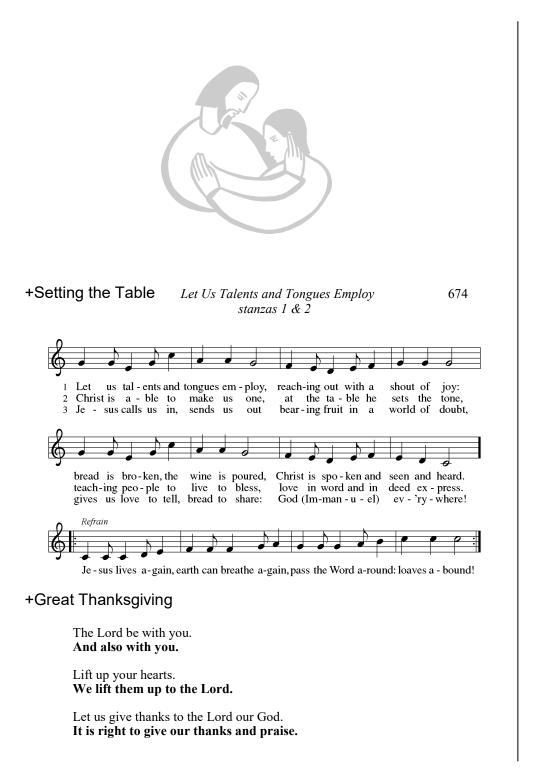
To give through the website please use the following QR code.



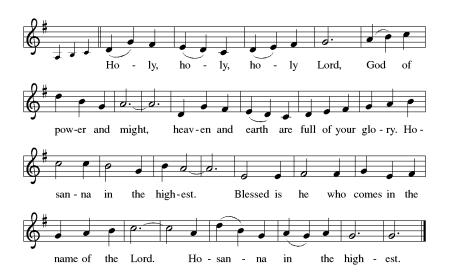
To give through Venmo, use the following code. Please note where offering is to be directed.



To give with a text 1-833-608-0559.



It is indeed right, our duty and our joy....we praise your name and join their unending hymn:



Holy, mighty, and merciful One, heaven and earth are full of your glory. In great love you sent to us Jesus, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.** Our Mother, Our in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

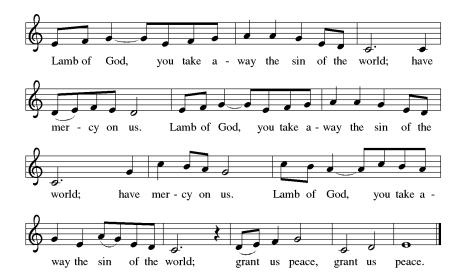
+Invitation to Communion

The gifts of God for the people of God. **Thanks be to God.**

We trust that the love of Christ is truly present in the bread and wine of holy communion. All are welcome.

- Receive a cup from the usher.
- Come first to the bread station. If you need gluten free bread, please tell the server.
- Receive the wine from the silver chalice or juice from the pottery chalice.
- Place the cup in the basket and return to your seat.

If you are unable to come forward for communion, please inform an usher, and communion can be brought to your seat.





+Prayer after Communion

	Sending		
+Blessing			
+Sending Hymn	To Be Your Presence	546	Please face the cross as the assembly is
+Dismissal			sent into the world.
Go in peace. You carry g Thanks be to God.	gifts to share.		
Postlude	Rondo in G John Bull/arr. Richard Ells	asser	

	In Worship Today	
	8:15 a.m. Service	10:00 a.m. Service
Presiding Minister	Pastor Bradley E. Schmeling	Pastor Bradley E. Schmeling
Preacher	Pastor Jodi Houge	Pastor Jodi Houge
Assisting Minister	Tracy Sherbert	Laura Schurhamer
Lector	Eden McDonnell	John Barnicle
Communion Assistants	Raja David, Annetta Gardner, Ashley Greenwood, Liam Johnson, Janelle Peterson, Dorothy Satre	Kathryn Ostlie, Eva Owens, Jenni Raeder-Devens, Jon Young
Crucifer		
Acolyte	Elizabeth Martin, William Martin	Siri David, Isaiah Hanno
Hospitality Team	Steven Peterson, Cindy Hanson- Best, David Hanson-Best, Barbara Salava, Roy Satre	John Barnicle, Erica Giorgi, Tom Giorgi, Claire Kruger
Sacristan	Peter Hinrichs	Peter Hinrichs
Altar Service	Maria Conley, Barb Veath	Amy Hinrichs, Peter Hinrichs
Audio/Visual -Video	not applicable	Thor Carlson
Audio/Visual-Audio	John Teipel	Augustus Huseby
Audio/Visual-Titles	not applicable	Lila McNellis
Organist	Timothy Strand	Timothy Strand
Pianist	Dennis Friesen–Carper	Dennis Friesen–Carper
Alb Washing		Pam Nordmark

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