



21st Sunday after Pentecost

Gloria Dei Lutheran Church

October 13, 2024
8:15 and 10:45 AM

Gathering

Prelude	8:15	<i>Ring a Joyful Song</i>	Michael Helman
	10:45	<i>Two Settings of Gather Us In</i>	Charles Lenz John Behnke

Land Acknowledgement

+Entrance Hymn *Gather Us In* 532

+Greeting and Prayer of the Day

Living God, increase in us your gift of faith, that, reaching out to what lies ahead, we may follow the way of your commandments and receive mercy and grace, through Jesus Christ, our Savior and Lord.
Amen.

Time with Children

Announcements

Word

First Reading

Hebrews 4:12–16

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

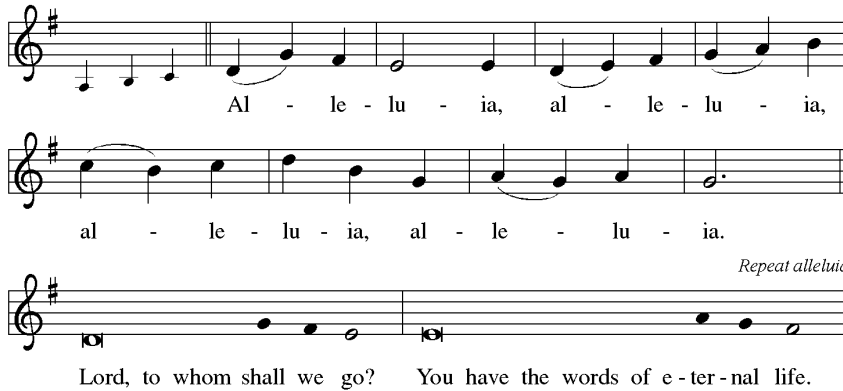
(+) indicates that the assembly stands. Please stand as you are able.

We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.

+Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

+Gospel

Mark 10:17-31

*After the Gospel is announced the assembly responds: **Glory to you, O Lord.***

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?”

¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” ²⁰He said to him, “Teacher, I have kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.”

²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for

Jesus has been teaching his disciples about what is most valued in God’s eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

the sake of the good news,³⁰ who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life.³¹ But many who are first will be last, and the last will be first.”

After the Gospel has been read the assembly responds:

Praise to you, O Christ.

Sermon



+Hymn of the Day *Commonwealth Is God's Commandment* ACS 1036

1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.
2 Shar-ing lav-ish gifts and bless-ings, love that not one mite with-holds,
3 Gen-ders, rac-es, tribes, and na-tions, hear the Ho-ly One who calls,

Ta-bles set and doors wide o-pen wel-come an-gels un-a-ware.
stretch out arms to friends and strang-ers: God has sheep of man-y folds.
bid-ding all to work to-geth-er, bridg-ing lives and breach-ing walls.

Refrain

Plead for the peace of all cre-a-tion. Pray for a place where grace is found.

Shan-ti, pax, sha-lom, mas-la-ha: com-mon good is ho-ly ground.

This hymn's refrain includes words meaning peace from other religious traditions. Shanti (Sanskrit) is pronounced "shan-tee" and is used in Hindu and Buddhist traditions. Pax (Latin) is pronounced "pahks." Shalom (Hebrew) pronounced "shuh-lohm" and means peace, wholeness. Maslaha (Arabic) is pronounced "muhs-lah-hah" and means reconciliation.

Reception of New Members

+Prayers of Intercession

The response is said after each petition.

Hear our prayer.

Meal

+Peace

Offering 8:15 *Guide Me, O Thou Great Redeemer* arr. Jason W. Krug
10:45 *Lord, Thou Hast Been Our Dwelling Place* Rob Landes
Chancel Choir; David Soli, soloist

+Setting the Table *On Jordan's Bank the Baptist's Cry* 249
Stanzas 3 & 4

**We hail you as our Savior, Lord,
our refuge and our great reward;
without your grace we waste away
like flow'rs that wither and decay.**

**Stretch forth your hand, our health restore,
and make us rise to fall no more;
oh, let your face upon us shine
and fill the world with love divine.**

+Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy....we praise your name and join their unending hymn:

To give through the **website** please use the following **QR** code.



To give through **Venmo**, use the following code. Please note where offering is to be directed.



To give with a text 1-833-608-0559.

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

God of creation,
 You have blessed us with the earth:
 the colors of turning leaves,
 the brightness of the autumn moon,
 the gathering of the harvest.

You have blessed us through one another,
 shaded in many colors,
 inhabiting bodies that give birth to endless creativity,
 sharing our many stories,
 yearning for compassion, peace and justice.

You have blessed us with Jesus Christ:
 rejoicing at our celebrations,
 meeting us in our divisions,
 raising us to new life.

On the night in which he was betrayed,
 he took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Pour out your Holy Spirit on these gifts of your creation.
With them make us one with you,
and one with each other.
Open our eyes to see your real presence in all things.

With Christ, all honor and glory are yours, Holy One,
now and forever.
Amen.

**Our Mother,
Our Father, in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

+Invitation to Communion

The gifts of God for the people of God.
Thanks be to God.

We trust that the love of Christ is truly present in the bread and wine of holy communion. All are welcome.

- *Receive a cup from the usher.*
- *Come first to a bread station. If you need gluten free bread, please tell the server.*
- *Receive the wine from the silver chalice or juice from the pottery chalice.*
- *Place the cup in the basket and return to your seat.*

If you are unable to come forward for communion, please inform an usher, and communion can be brought to your seat.

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Hymn

We Come to the Hungry Feast

479

Hymn

Earth Is Full of Wit and Wisdom

ACS 1064

1 Earth is full of wit and wis - dom, sound - ing God's de - light - ed laugh,
2 Earth is full of wit and wis - dom, wo - ven in - to har - mo - ny.
3 Earth is full of wit and wis - dom: pen - guin, pla - ty - pus, and snail,
from the ti - ny ro - ly - po - ly to the tree - top - tall gi - raffe.
Ev - 'ry crea - ture has a pur - pose, ev - 'ry flow'r and bum - ble - bee.
cac - tus, sea slug, oak, and al - gae, from the mi - crobe to the whale.

All cre - a - tion sings in won - der; e - ven rocks and trees re - jice
 Spi - der, hu - man, red - wood, geck - o, mon - key, chick - en, mouse, and snake
 In this great and strange cre - a - tion, with a breath God gives us birth:

as they join the ring - ing cho - rus: ech - oes of our Mak - er's voice.
 live with - in a sin - gle fab - ric: cloth that on - ly God could make.
 born of soil to live as stew - ards, called to love and serve the earth.

Prayer after Communion

Sending

+Blessing

+Sending Hymn

Rise Up, O Saints of God!

669

*Please face the cross
 as the assembly is
 sent into the world.*

+Dismissal

Go in peace. The world is filled with love divine.
Thanks be to God.

Postlude

Rondeau Medievale

Joel Martinson

Altar Flowers and Donut Holes
 given in memory of Mary Louise Dresser and William Lyon, Sr.
 by Jane Dresser and Bill Lyon.

	In Worship Today	
	8:15 a.m. Service	10:45a.m. Service
Presiding Minister	Pastor Lois Pallmeyer	Pastor Lois Pallmeyer
Preacher	Pastor Bradley E. Schmeling	Pastor Bradley E. Schmeling
Assisting Minister	Amy Vargo	Jon Young
Lector	Sonja Nodland	Claire Kruger
Communion Assistants	Marcia Ballinger, John Henrich, Sarah Henrich, Shirley Maier, Charlotte Russell, Mary Ann Teske	Jane Dresser, Bridget Kane, Kate Ostrem, Michael Ostrem, Eli Pocernich, Saul Stensvaag
Crucifer		
Acolyte	Alexandra Ishaq, Ingrid Nodland	Siri David, Isaiah Hanno
Hospitality Team	Brad Nodland, Monica Locken, Kaisa Nodland, Ruby Peterson, Katie Russell	Erica Giorgi, Toby Cherry, Tom Giorgi, Rob Hauser, Eva Owens
Sacristan	Mark Christianson	Mark Christianson
Altar Service	Diane Burk, Leif Carlson	Mark Christianson, Lynne Nelson
Audio/Visual -Video	<i>not applicable</i>	Thor Carlson
Audio/Visual-Audio	John Teipel	Nathan Masuda
Audio/Visual-Titles	<i>not applicable</i>	Augustus Huseby
Organist	Timothy Strand	Timothy Strand
Pianist	Dennis Friesen–Carper	Dennis Friesen–Carper
Alb Washing		Angela Gallant
Library	Bethany Hyde, Mary Mentone	Bethany Hyde, Mary Mentone

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