

22nd Sunday after Pentecost

Gloria Dei Lutheran Church

October 20, 2024
8:15 and 10:45 AM



Gathering

Prelude

*Partita on "Foundation"
Jubilee, Reverie, Fantasy-Toccata*

Alice Jordan

Land Acknowledgement Statement

+Entrance Hymn


Making Their Way

ACS 979

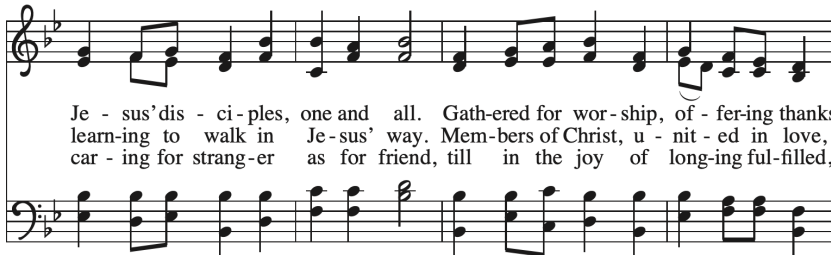
(+) indicates that the
assembly stands.
Please stand as you
are able.



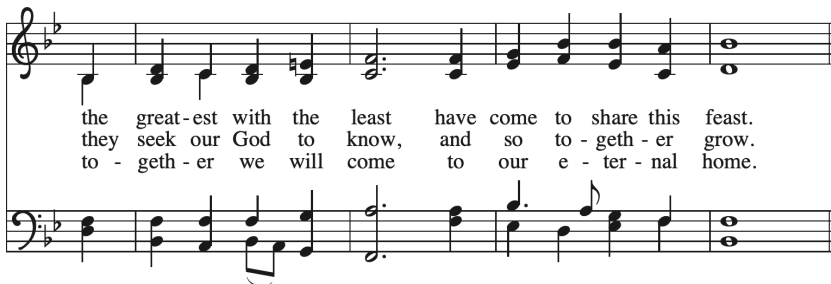
1 Mak-ing their way down through the a-ges, sin-ners and saints have
2 Mak-ing their way all the world o-ver, Chris-tians as-sem-ble
3 Mak-ing our way sea-son by sea-son, pil-grims, we jour-ney



heard God's call: wealth-y and poor, pow-er-ful, low-ly,
on this day, hear-ing the Word, shar-ing the Ban-quet,
till life's end, trav-el-ing light, shar-ing the rich-es,



Je-sus' dis-ci-ples, one and all. Gath-ered for wor-ship, of-fer-ing thanks,
learn-ing to walk in Je-sus' way. Mem-bers of Christ, u-nit-ed in love,
car-ing for strang-er as for friend, till in the joy of long-ing ful-filled,



the great-est with the least have come to share this feast.
they seek our God to know, and so to-gether grow.
to-gether we will come to our e-ter-nal home.

+Greeting and Prayer of the Day

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

Time with Children 8:15

Announcements

Word

First Reading

Isaiah 53:4-12

- ⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.
- ⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
- ⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
- ⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.
- ¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.
- ¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.

*At 10:45 the children
will be invited at the
time of baptism.*

*This reading is from
the last of four
passages in Isaiah that
are often called
“servant songs.”
Christians are
probably most familiar
with this servant song.
In light of Christian
faith, the servant’s
healing ministry and
redemptive suffering
are understood to be
fulfilled in the life and
death of Christ.*

The righteous one, my servant, shall make many righteous,
 and he shall bear their iniquities.
¹²Therefore I will allot him a portion with the great,
 and he shall divide the spoil with the strong;
 because he poured out himself to death,
 and was numbered with the transgressors;
 yet he bore the sin of many,
 and made intercession for the transgressors.

*After the readings, the assembly responds by saying: **Thanks be to God.***

+Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia.
 Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat alleluia

+Gospel

Mark 10:35-45

*After the Gospel is announced the assembly responds: **Glorify to you, O Lord.***

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.

*After the Gospel has been read the assembly responds:
Praise to you, O Christ.*

Sermon

+Hymn of the Day *Will You Let Me Be Your Servant*

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The 8:15 service continues with the Apostles' Creed on page 6.

Baptism

10:45

Presentation

+Profession of Faith

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

+Thanksgiving at the Font

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, holy and merciful, holy and mighty...

Washing *Piper and Watson Wood, children of Mollie and Chad Wood.*

Garment

Laying on of Hands

Candle

Welcome

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share.
Join us in giving thanks and praise to God and bearing God's creative
and redeeming word to all the world.**

Hymn

Springs of Water, Bless the Lord

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Refrain - All

Springs of wa - ter, bless the Lord.
Give God glo - ry and praise for - ev - er.

+Apostles' Creed 8:15

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

*Piper and Watson's
sponsor is Chloe Ahlf.*

*The baptismal
garments are made
for Gloria Dei in
San Lucas Tolimán,
Guatemala.
The Spanish is
translated:
You have put on
Christ. You are a
new creation.*

*Christians call for
the Holy Spirit
through the laying
on of hands, from
one generation to
the next.*

*A candle is lit from
the Paschal Candle,
symbol of the pres-
ence of the risen
Christ. As baptized
Christians we carry
the light of Christ
when we live as
followers of Jesus.*

+Prayers of Intercession

The response is said after each petition.

Hear our prayer.

Meal

+Peace

Offering

+Setting the Table

*On Jordan's Bank the Baptist's Cry
Stanzas 3 & 4*

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**We hail you as our Savior, Lord,
our refuge and our great reward;
without your grace we waste away
like flow'rs that wither and decay.**

**Stretch forth your hand, our health restore,
and make us rise to fall no more;
oh, let your face upon us shine
and fill the world with love divine.**

+Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy....we praise your name and join their unending hymn:

*To give through the **website** please use the following QR code.*



*To give through **Venmo**, use the following code. Please note where offering is to be directed.*



To give with a text 1-833-608-0559.

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

God of creation,
 You have blessed us with the earth:
 the colors of turning leaves,
 the brightness of the autumn moon,
 the gathering of the harvest.

You have blessed us through one another,
 shaded in many colors,
 inhabiting bodies that give birth to endless creativity,
 sharing our many stories,
 yearning for compassion, peace and justice.

You have blessed us with Jesus Christ:
 rejoicing at our celebrations,
 meeting us in our divisions,
 raising us to new life.

On the night in which he was betrayed,
 he took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Pour out your Holy Spirit on these gifts of your creation.
 With them make us one with you,
 and one with each other.
 Open our eyes to see your real presence in all things.

With Christ, all honor and glory are yours, Holy One,
now and forever.

Amen.

**Our Mother,
Our Father, in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

+Invitation to Communion

The gifts of God for the people of God.

Thanks be to God.

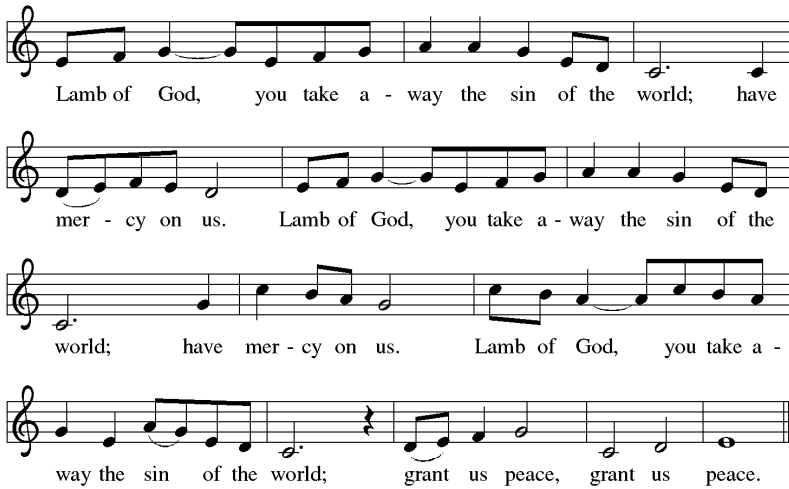
We trust that the love of Christ is truly present in the bread and wine of holy communion. All are welcome.

- *Receive a cup from the usher.*
- *Come first to the bread station. If you need gluten free bread, please tell the server.*
- *Receive the wine from the silver chalice or juice from the pottery chalice.*
- *Place the cup in the basket and return to your seat.*

If you are unable to come forward for communion, please inform an usher, and communion can be brought to your seat.

Healing Prayers in Chapel

If you would like to light a candle for yourself or for someone who needs healing prayer, you may do so in the chapel after you have received communion. If you would like someone to pray with you, a team is available for prayer and anointing.



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Hymn *Savior, Like a Shepherd Lead Us* 789

Choir 10:45 *I Surrender All* arr. Moses Hogan
Chancel Choir

Hymn *Many and Great, O God* 837

+Prayer after Communion

Sending

+Blessing

+Sending Hymn *The Church of Christ, in Every Age* 729

+Dismissal

Go in peace. The world is filled with love divine.
Thanks be to God.

Postlude *Fanfare* William Mathias

*Please face the cross
as the assembly is sent
into the world.*

Altar Flowers given by Nancy Driver in memory of loved ones.

	In Worship Today	
	8:15 a.m. Service	10:45a.m. Service
Presiding Minister	Pastor Bradley E. Schmeling	Pastor Bradley E. Schmeling
Preacher	Pastor Lois Pallmeyer	Pastor Lois Pallmeyer
Assisting Minister	Ashley Greenwood	Ashley Greenwood
Lector	Beverly Dretzke	Sonya Gindorff
Communion Assistants	Annetta Gardner, Sintayehu Hanson, Larry Nelson, Ann Niedringhaus, Janelle Peterson, Mary Ann Teske, Brad Yehlen	Jacque Bieber, Toby Cherry, Julie Marcotte, Saul Stensvaag, Hazel Thrasher, Anita Young, Jon Young
Crucifer		
Acolyte	Charlie Brantsner, Jameson Karli	Gretchen Kiel
Hospitality Team	Paul Schaleger, Beverly Dretzke, Elizabeth Martin, William Martin, Eddie Snider	John Barnicle, Ruth Phelps, Dorothy Satre, Roy Satre, Charlotte Stevenson
Sacristan	Mark Christianson	Mark Christianson
Altar Service	Ardys Pertz, Janelle Peterson	Sara Kimm, Laurie Possin
Audio/Visual -Video	<i>not applicable</i>	Thor Carlson
Audio/Visual-Audio	John Teipel	Drew Stevenson
Audio/Visual-Titles	<i>not applicable</i>	Augustus Huseby
Organist	Timothy Strand	Timothy Strand
Pianist	Dennis Friesen–Carper	Dennis Friesen–Carper
Alb Washing		Angela Gallant
Library	Bonnie Jackson, Missy O’Neil	Bonnie Jackson, Missy O’Neil